LAND USE PRELIMINARY APPLICATION (LUP)



(continued on next page)

BINDING SITE PLAN

VMC 20.330

SUBMITTAL CHECKLIST

STANDARD PROCESS (LATER ENGINEERING SUBMITTAL)

PLANS	
	Existing Conditions Plan – <u>VMC 20.330.030.C.1</u>
	Preliminary Binding Site Plan – <u>VMC 20.330.030.C.2</u>
	Landscape Plan — VMC 20.330.030.C.4.j
	Site Lighting (Photometric) Plan - <u>VMC 20.945.040.H.6</u>
	Tree Plan - <u>VMC 20.770</u>
	Preliminary Grading Plan with Erosion Control Measures – $\underline{VMC\ 20.330.030.C.4.i}$ and $\underline{VMC\ 14.24}$
	Preliminary Stormwater Plan – <u>VMC 14.25</u> and <u>Design Requirements</u>
	Preliminary Civils, Water/Sewer Plan – <u>Design Requirements</u>
	Preliminary Civils, Street Design Plan – <u>Design Requirements</u>
	Preliminary Signing and Striping & Street Lighting Plan — <u>Design Requirements</u>
DOCUM	MENTS
	Signed and Dated Application Form
	Narrative - <u>VMC 20.330.030.C.3</u>
	Clark County Public Health Project Review Evaluation Letter or copy of receipt www.clark.wa.gov/public-health/site-septic-system-forms
	SEPA Checklist (see Pre-app Report if required)
	Geotechnical Soils Report
	Preliminary Stormwater Report
	Traffic information in compliance with Title 11 (see Pre-app Report or www.cityofvancouver.us/publicworks/page/concurrency)
	☐ Traffic Study
	☐ Trip Generation and Distribution Report
	☐ Trip Compliance Letter
	☐ Trip Generation Letter
	Road Modification Request (if applicant elects to vary from the approved transportation standards)
	☐ Minor
	☐ Technical ☐ Major
	Archaeological Pre-Determination Report (see Pre-app Report required)

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LAND USE PRELIMINARY APPLICATION (LUP)

HARD COPIES (Must be received by Permit Center prior to uploading plans and documents into LUP)

MAILING LABELS

Mail two hard copies of certified 500-foot mailing labels (owner and occupant) and associated map showing the mailing area (obtain from Clark County or Title Company) to:

Clarissa Bowen
City of Vancouver
PO Box 1995
Vancouver, WA 98668

(This can also be placed in the drop box at the south parking lot at City Hall 415 W 6th Street).

Submit a transmittal with the PRJ & PIR number, project title and case manager's name in the header of the transmittal.

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