

Planning Commission Agenda – June 14, 2022, 4:30 pm

In accordance with the Open Public Meetings Act, this meeting will be held in person at City Hall in Council Chambers, 415 W. Sixth Street. The meeting is also accessible for viewing and/or participating remotely, via the link or phone number below.

Access the online meeting: <https://meet.goto.com/743973381>

To access by phone, call: +1 (571) 317-3122

Conference ID: 743-973-381

ITEM	BRIEF DESCRIPTION OR ACTION TO BE TAKEN
Call to Order	
Roll Call	
Approval of Minutes	April 26, 2022 (Vote)
Communications from Staff	
Workshop: Boards and Commissions Introduction to Diversity, Equity & Inclusion	Alicia Sojourner, Director of Diversity, Equity & Inclusion. Commission training on City's core diversity, equity and inclusion principles and policies.
Break	6:00 – 6:30 pm
Community Forum	See below
Workshop: Clark County Housing Code Update	Jenna Kay, Planner, Clark County; Bryan Snodgrass, Principal Planner, Community Development. Workshop from Clark County Housing Options Study and Action Plan, and relationship to City's current Housing Code Updates Project.

Adjournment (approx. 7:30 pm)

Community Forum

The public is invited to speak regarding any issue. Members of the public testifying are asked to limit testimony to three minutes. There are three ways to provide comments:

1. In Writing: Public comment can be submitted in writing via email to PlanningCommission@cityofvancouver.us by noon on the day of the meeting.
2. Remotely: Complete the [online form](#) before noon the day of the meeting and join via phone or GoToMeeting (details on each agenda). Staff will call on you to speak when it's your turn.
3. In Person: Complete the [online form](#) before noon the day of the meeting or a speaker request form in person prior to the start of Community Forum.

Anyone needing language interpretation services or accommodations with a disability may contact Julie Nischik at (360) 487-7813 (Voice/TTY 487-8602). Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.