

EXHIBIT B – SIGNATURE PAGE – EXTENSION

To be posted on City of Vancouver website

RETURN ADDRESS

City of Vancouver
City Clerk's Office
PO Box 1995
Vancouver, WA 98668-1995

Pacific Northwest Interagency Cooperative
Extension of
Intergovernmental Agreement For
Grounds Equipment and Maintenance (“GEM”) Services
1/1/2016 – 12/31/2020
(SIGNED BY EACH PARTICIPATING ENTITY)

The undersigned agrees to extend and abide by the Pacific Northwest Interagency Cooperative Agreement for Equipment and Services (“GEM” Interlocal – 1/1/2011 to 12/31/2015) from 1/1/2016 – 12/31/2020, the terms and conditions of which are hereby incorporated by this reference as if fully set forth herein.

City of Battle Ground


(Signature)

John M. Williams, City Manager
(Printed Name/Title)

10-13-2015
(Date)

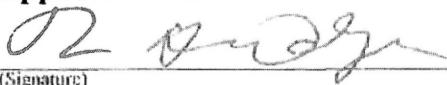
Attested to:


(Signature)

Kim Kummer, City Clerk
(Printed Name/Title)

By:

Approved as to Form:


(Signature)

Brian H. Wolfe, City Attorney
(Printed Name/Title)

Attorney for

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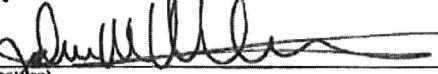
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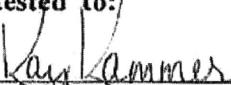
City of Battle Ground


(Signature)

John M. Williams, City Manager
(Printed Name/Title)

10-13-2015
(Date)

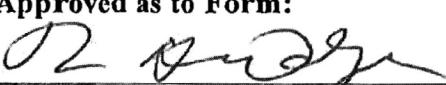
Attested to:


(Signature)

KAY LANNER CITY CLERK
(Printed Name/Title)

By:

Approved as to Form:


(Signature)

Brian H. Wolfe, City Attorney
(Printed Name/Title)

Attorney for

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AGENCY NAME

Scott Higgins / Mayor
(Signature)
(Printed Name/ Title)

December 21, 2015
(Date)

Attested to:

Peter Capell
(Signature)
PETER CAPELL / CITY ADMINISTRATOR
(Printed Name/ Title)

By: _____

Approved as to Form:

Shawn MacPherson
(Signature)
Shawn MacPherson / City Attorney
(Printed Name/ Title)
Camas, WA
Attorney for _____

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C-Tran



(Signature)
Jeff Hamm CEO
(Printed Name/ Title)
1/15/2015
(Date)

Attested to:



(Signature)
Morgan Scrubbe Deputy Clerk of the Board
(Printed Name/ Title)

By:

Approved as to Form:

(Signature)
(Printed Name/ Title)
Attorney for

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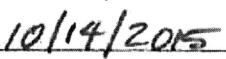
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CLARK COUNTY


(Signature)

Heath H. Henderson, Public Works Director
(Printed Name/ Title)


(Date)

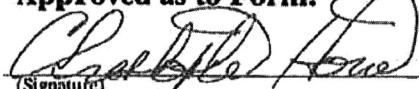
Attested to:


(Signature)

Pam Mason / Notary Public
(Printed Name/ Title)

By:

Approved as to Form:


(Signature)

Christopher Horne / Deputy Civil Prosecuting Attorney
(Printed Name/ Title)

Attorney for Clark County

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CLARK COUNTY FIRE PROTECTION DISTRICT NO. 6

Jerry M. Green
(Signature)

Jerry M. Green, Fire Chief
(Printed Name/ Title)

October 12, 2015
(Date)

Attested to:

Tina Mensinger
(Signature)

Tina Mensinger, Office Administrator
(Printed Name/ Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/ Title)

Attorney for

GEM INTERLOCAL EXTENSION – 2016-2020 – PAGE 1

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Clark Public Utilities

Dan Krebs
(Signature)

Dan Krebs/ Director of Operations
(Printed Name/ Title)

October 12, 2015
(Date)

Attested to:

(Signature)

(Printed Name/ Title)

By: _____

Approved as to Form:

J. Eldridge
(Signature)

John Eldridge/ Senior Legal Counsel
(Printed Name/ Title)

Clark Public Utilities
Attorney for

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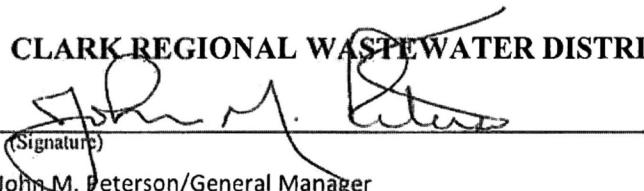
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CLARK REGIONAL WASTEWATER DISTRICT


(Signature)

John M. Peterson/General Manager
(Printed Name/Title)

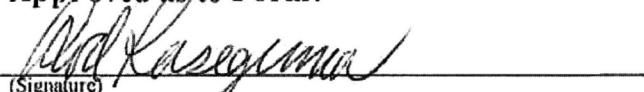
10-13-2015
(Date)

Attested to:


(Signature)

Kim Thur/Board Clerk
(Printed Name/Title)

Approved as to Form:


(Signature)

Rod Kaseguma/Legal Counsel
(Printed Name/Title)

Clark Regional Wastewater District
Attorney for

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AGENCY NAME *CITY of Kalama*


(Signature)

Pete Poulsen
(Printed Name/Title)

10-16-15
(Date)

Attested to:

Coni McMaster
(Signature)

Coni McMaster Clerk/Treasurer
(Printed Name/Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/Title)

Attorney for

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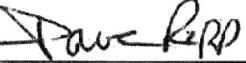
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Port of Camas-Washougal


(Signature)

David Ripp, Executive Director
(Printed Name/Title)

October 15, 2015
(Date)

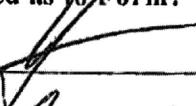
Attested to:


(Signature)

Mary Murphy, Executive Assistant
(Printed Name/Title)

By: Port Attorney

Approved as to Form:


(Signature)
Connie McMurtry (GORDSTEIN LAW GROUP, PLLC
(Printed Name/Title)

Attorney for Port of Camas-Washougal

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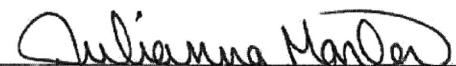
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PORT OF VANCOUVER USA


(Signature)

Julianna Marler, Chief Financial and Administrative officer
(Printed Name/ Title)

November 16, 2015
(Date)

Attested to:

(Signature)

(Printed Name/ Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/ Title)

Attorney for _____

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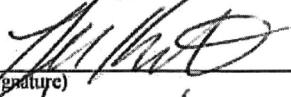
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CITY OF RIDGEFIELD


(Signature)
Steve Stuart / City Manager
(Printed Name/ Title)
11/4/15
(Date)

Attested to:


(Signature)
Lee Knotterus, City Clerk
(Printed Name/ Title)

By: _____

Approved as to Form:

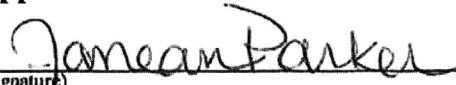

(Signature)
Janicean Parker
(Printed Name/ Title)
Ridgefield
Attorney for _____

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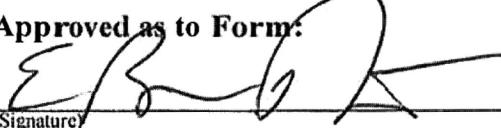
AGENCY NAME:

(Signature)
ERIC J. HOLMES, City Mgr.
(Printed Name/Title)
Sept 11, 2015
(Date)

Attested to:


(Signature)
Carrie Leavellen, Deputy City Clerk.
(Printed Name/Title)
By: Vancouver
(Date)

Approved as to Form:


(Signature)
E. B. Benson, P.C.
(Printed Name/Title)

Attorney for Vancouver

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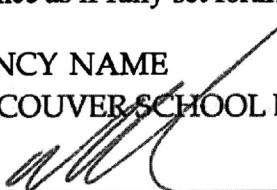
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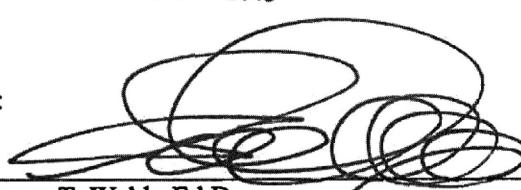
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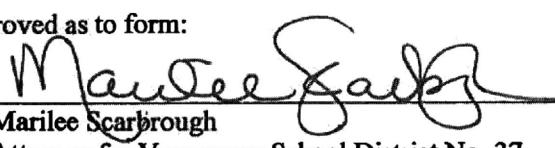
AGENCY NAME
VANCOUVER SCHOOL DISTRICT NO. 37

By: 
Mr. Mark Stoker
President, Board of Directors

Date DEC 08 2015

Attest:
By: 
Steven T. Webb, Ed.D.
Secretary, Board of Directors

Date DEC 08 2015

Approved as to form:
By: 
Marilee Scarbrough
Attorney for Vancouver School District No. 37

DEC 08 2015

Date

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City of Washougal



(Signature)

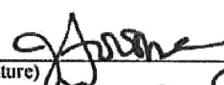
Sean Guard - Mayor

(Printed Name/Title)

10/15/15

(Date)

Attested to:



(Signature)

Jennifer Forsberg City Clerk

(Printed Name/Title)

By:

Approved as to Form:



(Signature)

Scott Ryerson, Assistant City Attorney

(Printed Name/Title)

Attorney for

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City of Woodland
Grover B. Laseke, Mayor
Mari E Ripp, Clerk Treasurer
William J Eling, Attorney

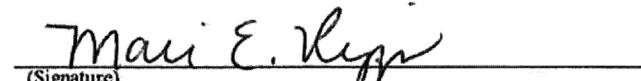
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CITY OF WOODLAND

(Signature)
GROVER B. LASEKE, MAYOR
(Printed Name/Title)
10-12-15
(Date)

Attested to:


(Signature)
MARI E. RIPP, Clerk-Treasurer
(Printed Name/Title)

By: 

Approved as to Form:

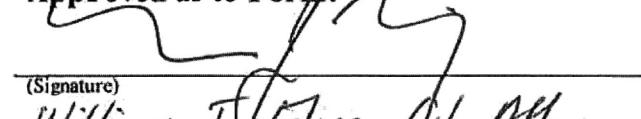

(Signature)
William J. Eling, City Atty
(Printed Name/Title)
Woodland.
Attorney for

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City of Longview

David M. Campbell
(Signature)

DAVID M. CAMPBELL/CITY MGR.
(Printed Name/Title)

AUGUST 14, 2017
(Date)

Attested to:

Kaylee Cody
(Signature)

KAYLEE CODY/CITY CLERK
(Printed Name/Title)

AUGUST 14, 2017
(Date)

Approved as to Form:

James J. McNamara
(Signature)

JAMES J. McNAMARA/CITY ATTY.
(Printed Name/Title)

CITY OF LONGVIEW
(Attorney for)