

EXHIBIT B – SIGNATURE PAGE – EXTENSION

To be posted on City of Vancouver website


RETURN ADDRESS

City of Vancouver
City Clerk's Office
PO Box 1995
Vancouver, WA 98668-1995

**Pacific Northwest Interagency Cooperative
Extension of
Intergovernmental Agreement For
Grounds Equipment and Maintenance ("GEM") Services
1/1/2016 – 12/31/2020
(SIGNED BY EACH PARTICIPATING ENTITY)**

The undersigned agrees to extend and abide by the Pacific Northwest Interagency Cooperative Agreement for Equipment and Services ("GEM" Interlocal – 1/1/2011 to 12/31/2015) from 1/1/2016 – 12/31/2020, the terms and conditions of which are hereby incorporated by this reference as if fully set forth herein.

City of Battle Ground


(Signature)

John M. Williams, City Manager
(Printed Name/Title)

10-13-2015
(Date)

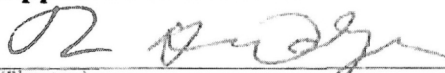
Attested to:


(Signature)

KAY KAMMER CITY CLERK
(Printed Name/Title)

By: _____

Approved as to Form:


(Signature)

Brian H Wolfe City Attorney
(Printed Name/Title)

Attorney for _____

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10-13-2015
(Date)

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(Printed Name/Title)

Attorney for _____

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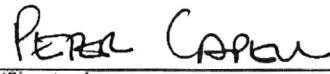
AGENCY NAME


(Signature)

Scott Higgins / Mayor
(Printed Name/ Title)

December 21, 2015
(Date)

Attested to:


(Signature)

PETER CAPEL / CITY ADMINISTRATOR
(Printed Name/ Title)

By:

Approved as to Form:


(Signature)

Shawn MacPherson / City Attorney
(Printed Name/ Title)

Comas, WA
Attorney for

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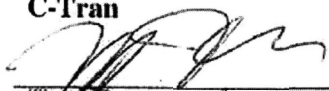
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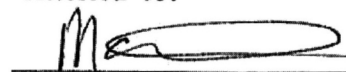
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C-Tran


(Signature)
Jeff Hamm CEO
(Printed Name/ Title)
12/15/2015
(Date)

Attested to:


(Signature)
Morgan Scrubbe DEPUTY CLERK OF THE BOARD
(Printed Name/ Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/ Title)

Attorney for

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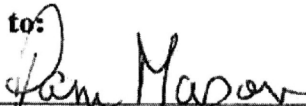
CLARK COUNTY


(Signature)

Heath H. Henderson, Public Works Director
(Printed Name/ Title)

10/14/2015
(Date)


Attested to:


(Signature)

Pam Mason / Notary Public
(Printed Name/ Title)

By: _____

Approved as to Form:


(Signature)

Christopher Horne / Deputy Civil Prosecuting Attorney
(Printed Name/ Title)

Attorney for Clark County
(

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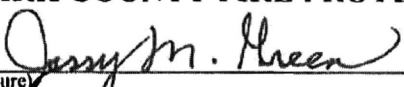
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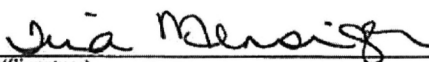
CLARK COUNTY FIRE PROTECTION DISTRICT NO. 6


(Signature)

Jerry M. Green, Fire Chief
(Printed Name/Title)

October 12, 2015
(Date)

Attested to:


(Signature)

Tina Mensinger, Office Administrator
(Printed Name/Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/Title)

Attorney for

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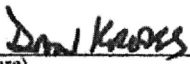
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Clark Public Utilities



(Signature)

Dan Krebs/ Director of Operations

(Printed Name/ Title)

October 12, 2015

(Date)

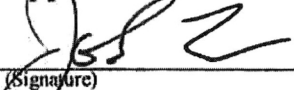
Attested to:

(Signature)

(Printed Name/ Title)

By: _____

Approved as to Form:



(Signature)

John Eldridge/ Senior Legal Counsel

(Printed Name/ Title)

Clark Public Utilities

Attorney for

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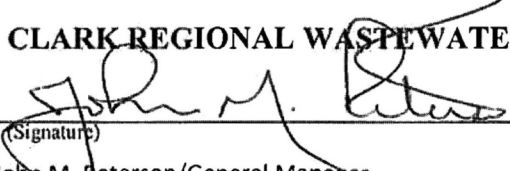
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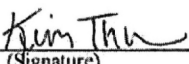
CLARK REGIONAL WASTEWATER DISTRICT


(Signature)

John M. Peterson/General Manager
(Printed Name/Title)

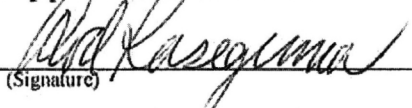
10-13-2015
(Date)

Attested to:


(Signature)

Kim Thur/Board Clerk
(Printed Name/Title)

Approved as to Form:


(Signature)

Rod Kaseguma/Legal Counsel
(Printed Name/Title)

Clark Regional Wastewater District
Attorney for

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AGENCY NAME CITY of Kalama


(Signature)

PETE Poulsen
(Printed Name/Title)

10-16-15
(Date)

Attested to:


(Signature)

Coni McMaster Clerk/Treasurer
(Printed Name/Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/Title)

Attorney for

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Port of Camas-Washougal


(Signature)

David Ripp, Executive Director
(Printed Name/ Title)

October 15, 2015
(Date)

Attested to:


(Signature)

Mary Murphy, Executive Assistant
(Printed Name/ Title)

By: Port Attorney

Approved as to Form:


(Signature)

(Printed Name/ Title)

Attorney for

CONNIE MURPHY GEORSTEIN LAW GROUP, PLLC
PORT OF CAMAS-WASHOUGAL

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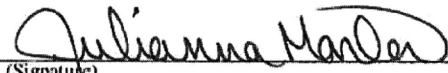
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PORT OF VANCOUVER USA


(Signature)

Julianna Marler, Chief Financial and Administrative officer
(Printed Name/ Title)

November 16, 2015
(Date)

Attested to:

(Signature)

(Printed Name/ Title)

By: _____

Approved as to Form:

(Signature)

(Printed Name/ Title)

Attorney for

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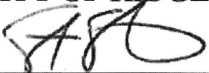
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CITY OF RIDGEFIELD



(Signature)

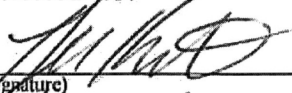
Steve Stuart / City Manager

(Printed Name/ Title)

11/4/15

(Date)

Attested to:



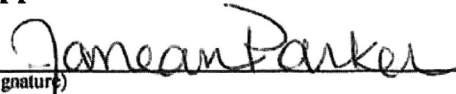
(Signature)

Lee Krottners, City Clerk

(Printed Name/ Title)

By: _____

Approved as to Form:



(Signature)

Janean Parker

(Printed Name/ Title)

Ridgefield

Attorney for

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AGENCY NAME

(Signature)

(Printed Name/Title)

(Date)

Attested to:

(Signature)

(Printed Name/Title)

By:

Approved as to Form:

(Signature)

(Printed Name/Title)

Attorney for

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AGENCY NAME

VANCOUVER SCHOOL DISTRICT NO. 37

By: 

Mr. Mark Stoker
President, Board of Directors

Date

DEC 08 2015

Attest:

By: 

Steven T. Webb, Ed.D.
Secretary, Board of Directors

DEC 08 2015

Date

Approved as to form:

By: 

Marilee Scarbrough
Attorney for Vancouver School District No. 37

DEC 08 2015

Date

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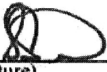
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City of Washougal


(Signature)

SEAN GUADAGNOLI - Mayor
(Printed Name/ Title)

10/15/15
(Date)

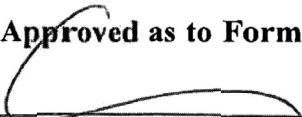
Attested to:


(Signature)

JENNIFER FORSBERG City Clerk
(Printed Name/ Title)

By: _____

Approved as to Form:


(Signature)

Scott Rysen, Assistant City Attorney
(Printed Name/ Title)

Attorney for

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City of Woodland
Grover B. Laseke, Mayor
Mari E Ripp, Clerk Treasurer
William J Eling, Attorney

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CITY OF WOODLAND


(Signature)

GROVER B. LASEKE, Mayor
(Printed Name/Title)

10-12-15
(Date)

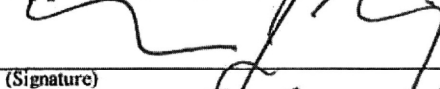
Attested to:


(Signature)

MARI E. RIPP, Clerk-Treasurer
(Printed Name/Title)

By: City of Woodland

Approved as to Form:


(Signature)

William J. Eling, City Attorney
(Printed Name/Title)

Woodland
Attorney for

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City of Longview


(Signature)


DAVID M. CAMPBELL/CITY MGR.

(Printed Name/Title)

AUGUST 14, 2017

(Date)

Attested to:


(Signature)

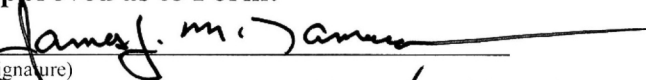
KAYLEE CODY/CITY CLERK

(Printed Name/Title)

AUGUST 14, 2017

(Date)

Approved as to Form:


(Signature)

JAMES J. MCNAMARA/CITY ATTY.

(Printed Name/Title)

CITY OF LONGVIEW

(Attorney for)